

# **ALL INDIA FEDERATION OF PLASTIC INDUSTRIES**

(Registered under the Societies Registration Act 1860)  
Suite No. 17, (1<sup>st</sup> Floor), 40, D. L. F. Industrial Area, Kirti Nagar, New Delhi -110015  
Mobile: 7838580230, E-mail: [esaifpi@gmail.com](mailto:esaifpi@gmail.com)  
Website:-[www.aifpi.org](http://www.aifpi.org)

## **APPLICATION FOR LIFE MEMBERSHIP**

1. Name of the firm M/s \_\_\_\_\_
2. Name of Owner/Partners/Directors \_\_\_\_\_ (ii) \_\_\_\_\_
3. Address \_\_\_\_\_  
\_\_\_\_\_  
Phone Nos.: \_\_\_\_\_ Mobile: \_\_\_\_\_ E Mail \_\_\_\_\_  
Residential Address \_\_\_\_\_  
\_\_\_\_\_  
Phone No. \_\_\_\_\_
4. Year of Establishment: \_\_\_\_\_ Products manufactured: \_\_\_\_\_
5. Raw Material required \_\_\_\_\_
6. Branches if any(address and phone No. s \_\_\_\_\_  
\_\_\_\_\_
7. Other relevant information, if any \_\_\_\_\_  
\_\_\_\_\_

We hereby undertake that we shall abide by AIFPI's aims, objectives and its constitution. DD/cheque for Life Membership amounting to Rs. 25, 000/- plus one time \*admission fee of Rs. 1000/- is attached.

\*If applicable

Signatures.....

Designation.....

Stamp.....

INTRODUCTION BY A MEMBER OF AIFPI

Name:.....

Address.....

Date.....

Signatures

with stamp

(FOR OFFICE USE)

Received an amount of Rs. \_\_\_\_\_ Receipt No. \_\_\_\_\_ dated \_\_\_\_\_ by  
DD/Cash/Cheque No. \_\_\_\_\_.

EXECUTIVE SECRETARY

Admission approved by Executive Council in its meeting held on \_\_\_\_\_

Date \_\_\_\_\_

HONY. GENERAL SECRETARY



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## APPLICATION FOR ANNUAL MEMBERSHIP

1. Name of the firm M/s \_\_\_\_\_
2. Name of Owner/Partners/Directors \_\_\_\_\_ (ii) \_\_\_\_\_
3. Address \_\_\_\_\_  
 \_\_\_\_\_  
 Phone Nos.: \_\_\_\_\_ Mobile: \_\_\_\_\_ E Mail \_\_\_\_\_  
 Residential Address \_\_\_\_\_  
 \_\_\_\_\_ Phone No. \_\_\_\_\_
4. Year of Establishment: \_\_\_\_\_ Products manufactured: \_\_\_\_\_
5. Raw Material required \_\_\_\_\_
6. Branches if any (address and phone No.s \_\_\_\_\_  
 \_\_\_\_\_
7. Other relevant information, if any \_\_\_\_\_  
 \_\_\_\_\_

We hereby undertake that we shall abide by AIFPI's aims, objectives and its constitution. DD/cheque for Annual Membership amounting to Rs.3, 500/- plus one time admission fee of Rs.1000/- is attached.

Signatures.....

Designation.....

Stamp.....

### INTRODUCTION BY A MEMBER OF AIFPI

Name:.....

Address.....

Date.....

Signatures

with stamp

(FOR OFFICE USE)

Received an amount of Rs. \_\_\_\_\_ Receipt No. \_\_\_\_\_ dated \_\_\_\_\_ by DD/Cash/Cheque No. \_\_\_\_\_.

EXECUTIVE SECRETARY

Admission approved by Executive Council in its meeting held on \_\_\_\_\_

Date \_\_\_\_\_

HONY. GENERAL SECRETARY

